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Trumbull County Board of Health - Regular Meeting
February 28, 2024-1:00 PM
194 W. Main St. * Cortland, Ohio 44410
BOARD MEMBERS PRESENT: Louis Adovasio
                                    Robert Biery, Jr.
                                    Gregory Dubos
                                    Dr. Harold Firster
                                    Kathy Salapata, RN
                                    John "Jack" Simon, Jr., President Pro Tempore
                                John C. Messersmith, President
STAFF: Frank Migliozzi, MPH, REHS, Health Commissioner
    Erin Heckman, RN, Director of Nursing
    Kristofer Wilster, MPH, REHS, Director of Environmental Health
    Jenna Amerine, MPH, CHES, Accreditation Coordinator
    Daniel Dean, MBA, CPA, IT Specialist
    Kevin Frank, REHS, Public Health Inspector
    Kris Kriebel, CHES, Health Educator (Via Zoom)
    Johnna Ben, Administrative Coordinator
OTHERS: James Enyeart, MD, Medical Director
    Robert Kokor, Legal Counsel
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## MINUTES

I. The meeting was called to order at 1:00 PM, and the Pledge of Allegiance was said.
II. Adoption of Agenda: MOTION: 24-25 made by Dr. Firster, second by Mrs. Salapata to adopt the agenda as presented.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
III. Approval of Minutes: MOTION: 24-26 made by Mr. Biery, second by Dr. Firster to approve the minutes of the January 24,2024 , regular meeting as presented.

## Roll Call Vote:

Mr. Adovasio - Yes

Trumbull County Board of Health - Regular Meeting - February 28, 2024

Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
IV. Health Commissioner Report: Mr. Migliozzi presented a written report to the Board. Additionally, Mr. Migliozzi informed the Board that he had secured a maintenance agreement with Denman Construction for interior maintenance that may need done; this agreement is on an as-needed basis. We had a company come in to assist us with the vaults, and they offered to remove the drive thru equipment, including the outdoor equipment and pylons at no cost to our agency, as they can repurpose the equipment.

The annual District Advisory Council (DAC) meeting has been scheduled for March 20, 2024, at 6:00 PM. Mr. Migliozzi requested that the Board approve a resolution thanking Mr. Fred Hanley for his years of service as Chairman on the DAC.

MOTION: 24-27 made by Mr. Biery, second by Mrs. Salapata to authorize a resolution to Mr. Fred Hanley for his years of service as Chairman of the Trumbull County Health District Advisory Council.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.

MOTION: 24-28 made by Mr. Dubos, second by Mrs. Salapata to accept the Health Commissioner's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
V. Director of Nursing Report: Mrs. Heckman presented a written report to the Board for their review.

MOTION: 24-29 made by Mr. Dubos, second by Dr. Firster to accept the written report of the Nursing Director as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
VI. Director of Environmental Health Report: Mr. Wilster presented a written report to the Board for their review. In addition, Mr. Wilster stated that he was working on streamlining the findings and order information that he provides with his monthly report, and asked the Board what they would like to see on the report. Following discussion, it was decided that, at a minimum, the report would contain the findings and orders that were issued at in-house administrative hearings for the month, and if someone appeals to the Board, then the Board members will be provided with a copy of the file for review.

The Ohio Department of Health conducted a survey on the food protection program. There were 41 parts on the survey, and we got dinged on 8 . On those 8 items, we created an action plan to submit, and of those 8 items, only 3 we were in agreement with, and they ranged from missing inspections, marking the wrong box on an inspection form to what you will see on today's agenda, which pertains to language in a motion that was passed in 2004.

MOTION: 24-30 made by Mr. Adovasio, second by Dr. Firster to accept the written report of the Environmental Director as presented.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
VII. Grants Coordinator Report: Ms. Amerine presented a written report to the Board for their review. Ms. Amerine stated that on page 2 of her report under the Regional Prevention and Linkage to Care

Collaborative with Summit County, it states that we are waiting on the contract, we did receive signed contract this week.

MOTION: 24-31 made by Mrs. Salapata, second by Mr. Biery to accept the Grants Coordinator's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
VIII. Accreditation Coordinator Report: Mr. Bonacker was not present at the meeting, but did provide a written report to the Board for their review.

MOTION: 24-32 made by Dr. Firster, second by Mr. Adovasio to accept the Accreditation Coordinator's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
IX. Health Educator Report: Mr. Kriebel provided a written report to the Board for their review.

MOTION: 24-33 made by Mrs. Salapata, second by Dr. Firster to accept the Health Educator's written report as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Trumbull County Board of Health - Regular Meeting - February 28, 2024
Page 4 of 14

Motion carried.
X. Board Report: None
XI. Old Business: None
XII. New Business: A. Request to Amend Motion 04-45 - Due to a recent food survey by the Ohio Department of Health (ODH), it was determined by the ODH surveyor that the wording in Motion 0445 was insufficient. The surveyor recommended that the Board add language to the motion that clarifies that the office staff may not be authorized to conduct the enforcement activities listed in ORC $3717.49(B)(1)$, and that a reference to OAC 3701-29-26(B) be added. Mr. Wilster recommended the Board approve the amendment to Motion 04-45 as presented.

MOTION: 24-34 made by Mr. Adovasio, second by Mr. Biery to amend Motion 04-45 to read: The Trumbull County Board of Health, as the licensor of all food service operations and retail food establishments, authorizes the Health Commissioner, Director of Environmental Health, a Registered Environmental Health Specialist or Environmental Health Specialist in Training to take action on its behalf to enforce ORC $3717.29(C)(1)$ and ORC $3717.49(B)(1)$, by way of OAC 3701-21-26(B), as it relates to ORC 3117.29 Retail Food Establishments - Board of Health Enforcement and ORC 3717.49 Food Service Operation - Board of Health Enforcement.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.

## B. Passage of the TCCHD Trumbull County Communication Response Annex Revisions

MOTION: 24-35 made by Dr. Firster, second by Mrs. Salapata, to approve the changes outlined in the TCCHD Trumbull County Communication Response Annex as outlined in the annex.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.

## C. Passage of the TCCHD 2024 TCCHD Emergency Response Plan Basic Plan Revisions

MOTION: 24-36 made by Mrs. Salapata, second by Mr. Dubos to approve the changes outlined in the TCCHD 2024 TCCHD Emergency Response Plan Basic Plan as outlined in the plan.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
D. Passage of the NUR-1120 - Home Visiting Safety Policy

MOTION: 24-37 made by Dr. Firster, second by Mrs. Salapata to adopt NUR-1120 - Home Visiting Safety Policy as presented.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
E. Medical Reserve Corps National Summit - The Trumbull County Preparedness Coordinator respectfully requested approval to attend the MRC National Summit in Chicago, II from May 22 through May 24,2024 . The MRC National Summit provides a unique opportunity connect with colleagues from other state and local MRC units and to share peer-to-peer best practices. A travel award was received from NACCHO, with will cover all expenses.

MOTION: 24-38 made by Mr. Dubos, second by Mr. Simon to approve the Public Health Emergency Preparedness Coordinator's attendance at the MRC National Summit in Chicago, Il from May 22 through May 24, 2024. All expenses to be paid through an award from the National Association of County and City Health Officials.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes

Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
F. Declaration of Unfit for Human Habitation - 3427 Nelson Mosier Rd., Braceville Twp., Alex Perks, Owner - Not present. A request was made by the Braceville Township Trustees to determine if this structure was fit for human habitation. Upon inspection on February 12, 2024, the inspector noted that the structure was burned to the ground.

MOTION: 24-39 made by Mrs. Salapata, second by Mr. Biery to declare the structure at 3427 Nelson Mosier Rd., Braceville Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
G. Declaration of Unfit for Human Habitation - 5552 Nelson Mosier Rd., Braceville Twp., Robert Pounds, Jr., Owner - Not present. A request was made by the Braceville Township Trustees to determine if this structure was fit for human habitation. Upon inspection on February 12, 2024, the inspector noted that the structure was unsecured, the presence of solid waste and gross unsanitary conditions. The inspector noted that the structure was in very poor condition.

MOTION: 24-40 made by Dr. Firster, second by Mr. Biery to declare the structure at 5552 Nelson Mosier Rd., Braceville Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
H. Declaration of Unfit for Human Habitation - 665 Braceville Robinson Rd., Braceville Twp., Donald Postlethwait \& Douglas Postlethwait, Owners - Not present. A request was made by the Braceville Township Trustees to determine if this structure was fit for human habitation. Upon inspection on February 7, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-41 made by Mr. Biery, second by Mrs. Salapata to declare the structure at 665 Braceville Robinson Rd., Braceville Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata- Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

I. Declaration of Unfit for Human Habitation - 4620 Kinsman, Braceville Twp., William Clark, Owner Not present. A request was made by Braceville Township Trustees to determine if this structure was fit for human habitation. Upon inspection on February 12, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-42 made by Mr. Dubos, second by Mr. Biery to declare the structure at 4620 Kinsman, Braceville Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
J. Declaration of Unfit for Human Habitation - 1219 Depot Phalanx, Braceville Twp., Charles \& Sherry Young, Owners - Not present. A request was made by Braceville Township Trustees to determine if this structure was fit for human habitation. Upon inspection on February 12, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-43 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 1219 Depot Phalanx, Braceville Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
K. Declaration of Unfit for Human Habitation - 219 Plymouth, Girard City, Terrence Biamonte, Owner - The owner was not present, but Mayor Zuppo was present via Zoom. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 9, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-44 made by Mr. Adovasio, second by Dr. Firster to declare the structure at 219 Plymouth, Girard City, unfit for human habitation. The property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

## Roll Call Vote:

$$
\begin{aligned}
& \text { Mr. Adovasio - Yes } \\
& \text { Mr. Biery - Yes } \\
& \text { Mr. Dubos - Yes } \\
& \text { Dr. Firster - Yes } \\
& \text { Mrs. Salapata - Yes } \\
& \text { Mr. Simon - Yes } \\
& \text { Mr. Messersmith - Yes }
\end{aligned}
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Motion carried.
L. Declaration of Unfit for Human Habitation - 88 Emma, Girard City, Mary Billen, Owner - Ms. Billen was present via Zoom, as was Mayor Zuppo. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 9, 2024, the inspector noted that the ceiling was collapsed, the presence of solid waste, rodent and/or insect infestation, gross unsanitary conditions and the roof had caved into the living area. Ms. Billen stated that the condition of the home was due to a tree falling on the home, and has been trying to work with the insurance company. Mr. Wilster spoke with Mr. Billen and told her about the land bank funding and advised her to work with Girard City Officials.

MOTION: 24-45 made by Mr. Adovasio, second by Mrs. Salapata to declare the structure at 88 Emma, Girard City, unfit for human habitation. The property owner must secure and make improvements or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

M. Declaration of Unfit for Human Habitation - 338 Iowa, Girard City, Yvonne Keylor, Owner - The owner was not present, but Mayor Zuppo was present via Zoom. A request was made by Girard City Officials to determine if the structure was fit for human habitation. Upon inspection on February 9, 2924, the inspector noted that the flooring was water damaged and moldy, the presence of solid waste and gross unsanitary conditions.

MOTION: 24-46 made by Mr. Adovasio, second by Mrs. Salapata to declare the structure at 338 lowa, Girard City, unfit for human habitation. The property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

N. Declaration of Unfit for Human Habitation - 8613 King Graves Rd., Howland Twp., Antonio \& Valentina Sinanovic, Owners - Not present. A request was made by Howland Township Zoning to determine if this structure was fit for human habitation. Upon inspection on February 2, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-47 made by Dr. Firster, second by Mr. Dubos to declare the structure at 8613 King Graves Rd., Howland Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes

Motion carried.
O. Declaration of Unfit for Human Habitation - 2188 N. Glenwood, Weathersfield Twp., Walter J. Krezeczowski, Jr., Owner - Not present. A request was made by Weathersfield Township Zoning to determine if this structure was fit for human habitation. Upon inspection on February 2, 2024, the inspector noted the presence of solid waste, gross unsanitary conditions and that the structure was falling down.

MOTION: 24-48 made by Mrs. Salapata, second by Dr. Firster to declare the structure at 2188 N . Glenwood, Weathersfield Twp., unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

P. Declaration of Unfit for Human Habitation - 83 Maple, Newton Falls, Robyn Chermansky, Owner Not present. A request was made by Newton Falls Officials to determine if this structure was fit for human habitation. Upon inspection on January 25,2024 , the inspector noted that the structure was water damaged, the presence of mold \& solid waste, gross unsanitary conditions and that the basement was full of water.

MOTION: 24-49 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 83 Maple, Newton Falls, unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

Q. Declaration of Unfit for Human Habitation - 118 Bane, Newton Falls, Frances A. Wolfe, Jr., Owner - Not present. A request was made by Newton Falls Officials to determine if this structure was fit for
human habitation. Upon inspection on January 24, 2024, the inspector noted the presence of solid waste, mold \& moisture contamination and gross unsanitary conditions.

MOTION: 24-50 made by Mr. Dubos, second by Mrs. Salapata to declare the structure at 118 Bane, Newton Falls, unfit for human habitation.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
R. Declaration of Unfit for Human Habitation - 6278 Tod, Lordstown Village, Sandra Lawhorn, Owner - The owner was not present, but Kellie Bordner, Lordstown Zoning Inspector was present via Zoom. A request was made by Lordstown Village Officials to determine if the structure was fit for human habitation. Upon inspection on February 8, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-51 made by Mrs. Salapata, second by Dr. Firster to declare the structure at 6278 Tod Ave., Lordstown Village, unfit for human habitation.

Ms. Bordner stated that they have been having problems with mold, roof \& siding issues and squatters inside the house because it is unsecured.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

## Motion carried.

S. RESCISSION - Declaration of Unfit for Human Habitation - 1721 Lyntz Townsline Rd., Lordstown Village, Bradford Cope, Owner - Not present. At the June 28, 2023, Board of Health meeting, the Board voted to declare this structure unfit for human habitation. Since that time, the owner of the property made several repairs, and Lordstown Zoning stated that they were presented evidence showing that the conditions that were present at the time of the health district's inspection had been corrected and requested that the Board of Health rescind their declaration. A recent inspection by the environmental health staff concurred with Lordstown's findings.

MOTION: 24-52 made by Mr. Adovasio, second by Dr. Firster to rescind Motion 23-125, declaration of unfit for human habitation for 1721 Lyntz Townline Rd., Lordstown Village.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.
T. Authorization to Hire Personnel - Mr. Migliozzi stated that, as outlined in the Grants Coordinator's report, the health district has received additional grant funding that will require additional staffing. There is a deadline of the end of August to have an assessment started, and at this point, the health district staff is extended. Mr. Migliozzi requested the Board authorize the posting and hiring for additional Health Educators. Mr. Messersmith questioned if these positions would paid from grant funding. Mr. Migliozzi answered that yes, staffing costs would be reimbursed from the grant.

MOTION: 24-53 made by Mr. Biery, second by Mr. Adovasio to authorize the Health Commissioner to post for and hire 1, no more than 2, Health Educators.

## Roll Call Vote:

> Mr. Adovasio - Yes

Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes
Motion carried.

## XIII. Citizens Comments: None

XIV. Approval of Payment of the Bills: MOTION: 24-54 made by Dr. Firster, second by Mrs. Salapata to approve the payment of the bills as presented.

Roll Call Vote:
Mr. Adovasio - Yes
Mr. Biery - Yes
Mr. Dubos - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Trumbull County Board of Health - Regular Meeting - February 28, 2024
Page 13 of 14

Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried.
XV. Date of Next Regular Meeting: March 27, 2024
XVI. Adjournment: MOTION: 24-55 made by Mr. Dubos, second by Dr. Firster to adjourn.

## Roll Call Vote:

Mr. Adovasio - Yes
Mr. Beery - Yes
Mr. Dubs - Yes
Dr. Firster - Yes
Mrs. Salapata - Yes
Mr. Simon - Yes
Mr. Messersmith - Yes

Motion carried. (Adjournment 2:15 PM)

RECORDED BY:


Johnna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:


John C. Messersmith
President
Trumbull County Board of Health

For


Health Commissioner and Secretary
Trumbull County Board of Health

## 1) Budget/Financial

- Attached is the monthly financial report for January 2024. The general fund was at a positive cash balance of $\$ 662,728.07$, and our all fund balance was at $\$ 3,014,420.52$.


## 2) Credit Card

- Two of the three credit cards have been renewed, and will expire in 2027. The remaining credit card will expire in June of 2027. The monthly credit limit remains the same, at $\$ 5,000.00$
- For the credit card transactions, please see the list of bills.


## 3) Vehicles

- Attached is the cost analysis for the month of January 2024 for the vehicles. The overall cost savings with the vehicles, for the month of January was $\$ 1,865.06$, with YTD savings of $\$ 1,865.06$.


## 4) Building/Grounds

- We are in the process of completing some of the "cosmetic" things that still needed to be done around the building, such as hanging TVs, replacing damaged ceiling tiles, etc. We are also having a Diebold service technician come out to look at the safes. We would like to use the night deposit for after-hours drop off and the locked file room for client files, as well as have them look to make sure that the other two safes cannot be locked to prevent an accidental closure.
- The Open House on January $24^{\text {th }}$ went well and, we feel was well attended. Some elected officials, residents and media attended, and we received a nice write up in the Cortland News and Warren Tribune, as well as nice coverage on Channel 33.
- I have no updates on the relocation of the 911 Center to the $2^{\text {nd }}$ floor of our building, but will continue to update you as I know anything.


## 5) Union/Management

- We are going to discuss a system where we will know when staff are in or out of the building. This will be used on a daily basis, but also in emergency situations.


## 6) Policies/Procedures - Revisions

- ADM-1100 Equipment/Vehicle Use
- ADM-1270 Public Records Policy
- ENV-1220 Enforcement Escalation for Environmental Health Programs
- ENV-1110 Procedures for Issuing Orders \& Prosecuting Nuisance Cases
- ENV-1260 Food License \& Plan Review
- ENV-1280 Environmental Shelter Inspection During an Emergency Events


## 7) COVID-19 (Coronavirus)

- As of $2 / 16 / 24$, our current case count was at 84 , at my last report it was at 90 .
- CDC is in the process of updating their COVID-19 guidelines. Currently, anyone who has been diagnosed with COVID-19 is to isolate for 5 days, and then wear a mask in public for an additional 5 days; this is being changed to delete the recommendation of wearing a mask in public after the 5 day isolation period, as long as the person is no longer running a fever.


## 8) Accreditation

- We are continuing to review/evaluate our policies and procedures, and as always, any revised policy will be listed on my monthly report, and any new policies will be brought before the Board for your approval.


## 9) Other

- The annual Disc..ct Advisory Council will be held on Wednesday, March 20, 2024, at 0:00 PM. The meeting will be held here at our offices in the training room. We will be providing dinner for any DAC member in attendance, starting at 6:00 PM.
- ODH recently released information on the state's first measles case in 2024, which was an infected child in Montgomery County, the Dayton area. Ohio only had 1 measles case in 2023 and 90 in 2022, when an outbreak centered in central Ohio. Those cases were the first in Ohio since 2019. Measles prevalence has been increasing recently internationally, and there have been recent reported cases in the United States as well. Measles is an extremely contagious and can spread to others through coughing and sneezing. If one person has measles, up to $90 \%$ of those who come into contact with that person, and who are not immune, will become infected. The measles vaccine (MMR, which protects, measles, mumps \& rubella) is highly protective. It is recommended that all children get two doses of MMR vaccine, starting with the first does at 12 through 15 months of age, and the second does at 4 through 6 years of age. It can also be given to adults born after 1957 who are not vaccinated, or whose vaccination status is unknown. There are not other cases at this time, but Ericka Clark, our Epidemiologist, is monitoring this situation, and I will keep the Board updated if any cases are found in our district.
- As you already know, Fred Hanley is no longer a Hubbard Township Trustee, and is therefore, no longer able to serve as Chairman of the District Advisory Council. I am requesting that the Board vote to approve a resolution be presented to Mr. Hanley at the March District Advisory Council, recognizing him for his many years of service on the DAC, and his service to the health district and Board.
TRUMBULL COUNTY COMBINED HEALTH DISTRICT

| FUND | BUDGET |  | JANUARY |  |  |  | YEAR TO DATE |  |  |  |  |  | REMAINING BUDGET |  | \% <br> REMAINING | CALENDAR REMAINING | FUND CASH BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | REVENUE |  | EXENDITURES |  | REVENUE |  | ENDITURES |  | REV - EXP |  |  |  |  |  |  |  |
| GENERAL FUND 950 | \$ | 3,212,291.17 | \$ | 26,392.44 | \$ | 332,618.12 | \$ | 26,392.44 | \$ | 332,618.12 | \$ | $(306,225.68)$ | \$ | 2,879,673.05 | 89.65\% | 92.00\% | \$ | 662,728.07 |
| FOOD SERV FUND 951 | \$ | 376,500.00 | \$ | 817.32 | \$ | 22,670.04 | \$ | 817.32 | \$ | 22,670.04 | \$ | $(21,852.72)$ | \$ | 353,829.96 | 93.98\% | 92.00\% | \$ | 90,30 |
| CAR SEAT FUND 955 | \$ | 8,921.02 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,921.02 | 100.00\% | 92.00\% | \$ | 7,420.14 |
| TBD FUND 956 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | - |
| PARKS/CAMPS FUND 958 | \$ | 8,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,000.00 | 100.00\% | 92.00\% | \$ | 4,402.62 |
| PRIV WATER SYS FUND 959 | \$ | 40,737.67 | \$ | 4,168.50 | \$ | 2,062.99 | \$ | 4,168.50 | \$ | 2,062.99 | \$ | 2,105.51 | \$ | 38,674.68 | 94.94\% | 92.00\% | \$ | 51,194.69 |
| POOLS FUND 960 | \$ | 29,350.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 29,350.00 | 100.00\% | 92.00\% | \$ | 661.00 |
| TOBACCO ENFORCE 962 | \$ | 10,350.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,350.00 | 100.00\% | 92.00\% | \$ | 10,350.00 |
| REIMB SWD FUND 970 | \$ | 20,000.00 | \$ | 650.00 | \$ | - | \$ | 650.00 | \$ | - | \$ | 650.00 | \$ | 20,000.00 | 100.00\% | 92.00\% | \$ | 1,500.00 |
| CD\&D FUND 972 | \$ | 916,800.00 | \$ | 142,536.80 | \$ | 66,352.27 | \$ | 142,536.80 | \$ | 66,352.27 | \$ | 76,184.53 | \$ | 850,447.73 | 92.76\% | 92.00\% | \$ | 845,030.88 |
| HSTS PROGRAM FUND 974 | \$ | 1,258,750.00 | \$ | 271,288.25 | \$ | 120,466.98 | \$ | 271,288.25 | \$ | 120,466.98 | \$ | 150,821.27 | \$ | 1,138,283.02 | 90.43\% | 92.00\% | \$ | 617,477.17 |
| GRND WTR MONT FUND 975 | \$ | 72,273.87 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 72,273.87 | 100.00\% | 92.00\% | \$ | 72,273.87 |
| TB CONTROL UNIT FUND 979 | \$ | 78,243.96 | \$ | 75.00 | \$ | 3,508.38 | \$ | 75.00 | \$ | 3,508.38 | \$ | $(3,433.38)$ | \$ | 74,735.58 | 95.52\% | 92.00\% | \$ | 84,993.09 |
| GRANTS | \$ | 1,800,434.24 | \$ | 255,391.91 | \$ | 9,168.49 | \$ | 255,391.91 | \$ | 9,168.49 | \$ | 246,223.42 | \$ | 1,791,265.75 |  |  | \$ | 566,085.59 |
| TBD FUND 952 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | - |
| TBD FUND 953 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ |  |
| TUPCP FUND 954 | \$ | 132,000.00 | \$ | 17,100.00 | \$ | 1,677.47 | \$ | 17,100.00 | \$ | 1,677.47 | \$ | 15,422.53 | \$ | 130,322.53 | 98.73\% | 92.00\% | \$ | 31,653..0 |
| MQT FUND 954-4911 | \$ | 30,000.00 | \$ | 1,225.00 |  |  | \$ | 1,225.00 | \$ | - | \$ | 1,225.00 | \$ | 30,000.00 | 100.00\% | 92.00\% | \$ | 24,478.94 |
| HW FUND 954-4912 | \$ | 55,000.00 | \$ | 4,125.00 |  |  | \$ | 4,125.00 | \$ | - | \$ | 4,125.00 | \$ | 55,000.00 | 100.00\% | 92.00\% | \$ | 11,750.00 |
| TBD FUND 957 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | - |
| NACCHO VE 961 | \$ | 100,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | 100.00\% | 92.00\% | \$ | - |

TRUMBULL COUNTY COMBINED HEALTH DISTRICT

| BUDGET |  | JANUARY |  |  |  | YEAR TO DATE |  |  |  |  |  | REMAININGBUDGET |  | \% <br> REMAINING | CALENDAR REMAINING | FUND CASH BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 51,140.00 | \$ | 1,993.00 | \$ | 753.82 | \$ | 1,993.00 | \$ | 753.82 | \$ | 1,239.18 | \$ | 50,386.18 | 98.53\% | 92.00\% | \$ | 14,917.18 |
| \$ | 354,000.00 | \$ | 174,455.67 | \$ | 6,237.20 | \$ | 174,455.67 | \$ | 6,237.20 | \$ | 168,218.47 | \$ | 347,762.80 | 98.24\% | 92.00\% | \$ | 191,77 |
| \$ | 81,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 81,000.00 | 100.00\% | 92.00\% | \$ | 35,584.19 |
| \$ | 485,000.00 | \$ | - | \$ | 500.00 | \$ | - | \$ | 500.00 | \$ | (500.00) | \$ | 484,500.00 | 99.90\% | 92.00\% | \$ | 117,684.16 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | - |
| \$ | 90,000.00 | \$ | 6,200.00 | \$ | - | \$ | 6,200.00 | \$ | - | \$ | 6,200.00 | \$ | 90,000.00 | 100.00\% | 92.00\% | \$ | 12,400.00 |
| \$ | 110,250.00 | \$ | 4,200.00 | \$ | - | \$ | 4,200.00 | \$ | - | \$ | 4,200.00 | \$ | 110,250.00 | 100.00\% | 92.00\% | \$ | 38,951.75 |
| \$ | 134,168.00 | \$ | 5,367.00 | \$ | - | \$ | 5,367.00 | \$ | - | \$ | 5,367.00 | \$ | 134,168.00 | 100.00\% | 92.00\% | \$ | 27,692.00 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | - |
| \$ | 132,876.24 | \$ | 37,876.24 | \$ | - | \$ | 37,876.24 | \$ | - | \$ | 37,876.24 | \$ | 132,876.24 | 100.00\% | 92.00\% | \$ | 51,499.36 |
| \$ | 45,000.00 | \$ | 2,850.00 | \$ | - | \$ | 2,850.00 | \$ | - | \$ | 2,850.00 | \$ | 45,000.00 | 100.00\% | 92.00\% | \$ | 7,700.00 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 100.00\% | 92.00\% | \$ | 0.00 |

92.89\% $92.00 \%$ \$ 3,014,420.52

JAN 1, 2024 TO JAN 31, 2024

| VEHICLE | MILEAGE |  | MILEAGE RATE | TOTAL $\$$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| 1 | 1019 | $\$$ | 0.670 | $\$$ | 682.73 |
| 2 | 1126 | $\$$ | 0.670 | $\$$ | 754.42 |
| 3 | 370 | $\$$ | 0.670 | $\$$ | 247.90 |
| 4 | 1067 | $\$$ | 0.670 | $\$$ | 714.89 |
| 5 | 1647 | $\$$ | 0.670 | $\$$ | $1,103.49$ |
| 6 | 1218 | $\$$ | 0.670 | $\$$ | 816.06 |
| 7 | 1317 | $\$$ | 0.670 | $\$$ | 882.39 |
| 8 | 1657 | $\$$ | 0.670 | $\$$ | $1,110.19$ |
| 10 | 739 | $\$$ | 0.670 | $\$$ | 495.13 |


| TOTAL | 10160 | \$ | 6,807.20 |
| :---: | :---: | :---: | :---: |
| GAS @ 25 MPG | 406.4 \$2.35 / GAL | \$ | 955.04 |
| MAINTENANCE / REPAIRS |  | \$ | 536.51 |
| NEW ESCAPE (60 MONTHS) | \$29,561.50 EACH | \$ | 492.69 |
| SIX NEW VEHICLES (60 MONTHS) | \$15,303.00 EACH | \$ | 1,530.30 |
| INSURANCE $\$ 10,606.00$ per year |  | \$ | 883.83 |
| TWO NEW VEHICLES (60 MONTHS) | \$16,312.98 EACH | \$ | 543.77 |
| TOTAL EXPENSES |  | \$ | 4,942.14 |

TOTAL MONTHLY SAVINGS $\quad \$ 1,865.06$
$\$ \quad 1,865.06$

## Trumbull County Combined Health District <br> Nursing Department Board Report

## Board of Health Report February 28, 2024 for January 2024

- On 02/03/2024, ODH announced the first measles case of 2024 in Montgomery County. TCCHD is monitoring the situation in conjunction with direction from ODH. TCCHD offers the MMR vaccine for children through our VFC Program and adults through our Vaxcare program.
- Attached is TCCHD's TB Disease Risk Assessment for 2023.
- Attached is TCCHD's Communicable Disease Report for 2023, prepared by Ericka Clark, TCCHD Epidemiologist. This report is useful as a surveillance tool for determining an increase or decrease of communicable disease prevalence in the community.
- Attached is a copy of the overdose report for January 2024.
- Attached is the January 2024 Project DAWN report, Influenza report and Animal Bite report.


## Nursing Division Staff Report:

| Reported Communicable Disease Cases for <br> January 2024 |  |
| :---: | :---: |
| Campylobacter | 1 |
| Chlamydia | 27 |
| 566 | 658 |
| CP-CRE | 6 |
| Cryptosporidiosis | 1 |
| E-Coli | 1 |
| Gonococcal | 3 |
| Hepatitis A | 1 |
| Hepatitis B | 4 |
| Hepatitis C | 22 |
| Influenza-associated hospitalization | 17 |
| Lyme | 9 |
| Salmonella | 1 |
| Strep Pneumonia | 5 |
| Tularemia | 1 |
| TOTAL | 665 |


| Month January 2024 |  |  |
| :---: | :---: | :---: |
| Nursing Programs | \# of Services Provided | Notes |
| BCMH | 0 | 0 |
| Health Fairs/Presentations | Bazetta Christian Church Resource Fair | Informational materials shared regarding immunizations with 27 people |
| Car Seat Classes | 0 | n/a |
| Car Seats Provided | 3 | Walk-in at TCCHD $=3$ |
| Children Immunization Clinics | 1 | $\begin{gathered} \hline \text { TCCHD }=8 \text { scheduled: } \\ 6 \text { seen } \\ 1 \text { no show } \\ 1 \text { cancel } \end{gathered}$ |
| Adult Immunization Clinics | TCCHD = 1 Adult Clinic TCCHD $=$ Covid/Flu Clinic EWM = Covid/Flu Clinic | $\begin{aligned} & \text { TCCHD Adult }=8 \text { scheduled: } \\ & 5 \text { seen } \\ & 2 \text { no show } \\ & 1 \text { cancel } \\ & \text { TCCHD Covid/Flu }=15 \text { seen } \\ & \text { EWM Covid/Flu }=15 \text { seen } \end{aligned}$ |
| TB Testing | 9 | 9 |
| Pregnancy Testing | 0 | 0 |
| TB Clinic Appointments | 4 | TCCHD 4 scheduled: 4 seen |
| Cribs for Kids | 1 TCCHD class $=1$ <br> TCCHD walk-ins $=4$ <br> Community agencies $=5$ | $\begin{gathered} 1 \text { TCCHD class }=1 \\ \text { TCCHD walk-ins }=4 \\ \text { CSB }=2 \\ \text { St. Joe's }=1 \\ \text { HMG }=2 \text { (twins) } \end{gathered}$ |
| DAWN Program | see attached report |  |


| HOME VISITING PROGRAMS <br> MONTH January 2024 |  |  |  |
| :--- | :--- | :--- | :--- |
| HMG - Maximum Cases - 85 |  |  |  |
|  | Kept/Un-kept visits |  |  |
| Home Visiting |  |  |  |
| Programs | Caseload <br> Beginning of <br> Month <br> Cases/Referrals | Case Load End <br> of Month <br> Cases/Referrals | \# of Home <br> Visits <br> Kept/Un- <br> Kept Visits |
| HMG | $55 / 0$ | $58 / 0$ | $98 / 23$ |

## Project DAWN

Kits from the Health Dept.: 132
Kits from Mail Order: 10
*Breakdown of Mail Order Requests:
Vienna: 3 Warren: 3 Cortland: 1
Mineral Ridge: 1

NaloxBoxes: 0
People Trained: 39
Successful: $0 \quad$ Unsuccessful: 0

First Responder Refills: 22
*First Responder Kits Used: 0
Successful: 0
Unsuccessful: 0

## Totals Year to Date:

Kits from the Health Dept.: 132
Kits from Mail Order: 10
People Trained: 39
Successful: 0
Unsuccessful: 0

First Responder Refills: 22
First Responder Kits Used: 0 (None reported to date)
Successful: 0
Unsuccessful: 0
*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to their home.



| Reportable Conditic <br> (data collected on 2-2-2024) | \# of Confirmed and Probable Cases for 2023 | \# of Confirmed and Probable Cases for 2022 | \# of Confirmed and Probable Cases for 2021 | \# of Con. $\qquad$ ed and Probable Cases for 2020 | \# of Confirmed and Probable Cases for 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Amebiasis | 0 | 2 | 0 | 0 | 0 |
| Babesiosis | 1 | 0 | 0 | 0 | 0 |
| C. auris (disease and colonization screens) | 9 | 0 | 0 | 0 | 0 |
| Campylobacteriosis | 18 | 13 | 14 | 4 | 20 |
| Chlamydia infection | 725 | 836 | 797 | 855 | 1216 |
| Coccidioidomycosis | 2 | 0 | 0 | 0 | 0 |
| COVID-19 | 4,692 | 19,462 | 21,271 | 10,941 | 0 |
| CPO (previously known as CP-CRE) | 45 | 8 | 17 | 16 | 24 |
| Creutzfeldt-Jakob Disease | 2 | 0 | 1 | 1 | 0 |
| Cryptosporidiosis | 11 | 13 | 6 | 5 | 11 |
| Cyclosporiasis | 0 | 0 | 1 | 0 | 0 |
| E. coli - enterohemorrhagic (shiga toxin producing) - Not 0157:H7 | 10 | 0 | 0 | 0 | 5 |
| E. coli - enterohemorrhagic (shiga toxin producing) - 0157:H7 | 0 | 3 | 6 | 0 | 0 |
| Giardiasis | 5 | 3 | 3 | 2 | 5 |
| Gonococcal infection | 253 | 445 | 393 | 501 | 362 |
| Haemophilus influenzae (invasive disease) | 5 | 6 | 4 | 5 | 10 |
| Hepatitis A | 0 | 0 | 1 | 2 | 8 |
| Hepatitis B (including delta) - acute | 0 | 1 | 3 | 0 | 0 |
| Hepatitis B (including delta) - chronic | 20 | 21 | 24 | 20 | 24 |
| Hepatitis C-acute | 1 | 1 | 3 | 11 | 5 |
| Hepatitis C-chronic | 195 | 201 | 206 | 213 | 376 |
| Hepatitis C-perinatal | 1 | 0 | 1 | 0 | 1 |
| Influenza-associated hospitalization | 43 | 116 | 0 | 212 | 229 |
| LaCrosse virus disease (other California serogroup virus disease) | 0 | 0 | 1 | 1 | 1 |
| Legionellosis - Legionnaires' Disease | 16 | 4 | 13 | 10 | 15 |
| Listeriosis | 2 | 1 | 1 | 0 | 0 |
| Lyme Disease | 39 | 18 | 18 | 19 | 9 |
| Malaria | 0 | 1 | 0 | 0 | 0 |
| Meningitis - aseptic/viral | 7 | 11 | 6 | 6 | 9 |
| Meningitis - bacterial (Not N. meningitidis) | 1 | 1 | 0 | 1 | 1 |
| MIS-C associated with COVID-19 | 0 | 2 | 4 | 0 | 0 |
| Mumps | 0 | 0 | 1 | 0 | 0 |
| Pertussis | 39 | 9 | 0 | 4 | 3 |
| Rabies-animal | 0 | 0 | 4 | 2 | 0 |
| Salmonellosis | 22 | 6 | 6 | 11 | 19 |
| Shigella | 4 | 8 | 1 | 1 | 1 |
| Staphylococcal aureus - intermediate resistance to vancomycin (VISA) | 0 | 0 | 1 | 1 | 0 |
| Streptococcal - Group A -invasive | 29 | 28 | 10 | 14 | 15 |
| Streptococcal - Group B -Newborn | 0 | 1 | 0 | 0 | 0 |
| Streptococcus pneumoniae - invasive antibiotic resistance unknown or non-resistant | 16 | 24 | 9 | 13 | 22 |
| Streptococcus pneumoniae - invasive antibiotic resistant/intermediate | 4 | 9 | 1 | 2 | 2 |
| Syphilis-unknown duration or late | 5 | 10 | 5 | 0 | 0 |
| Tularemia | 1 | 0 | 0 | 0 | 0 |
| Varicella | 0 | 4 | 4 | 1 | 4 |
| West Nile Virus | 0 | 0 | 0 | 0 | 1 |
| Vibriosis (not cholera) | 3 | 1 | 0 | 0 | 0 |
| Yersiniosis | 2 | 3 | 2 | 2 | 1 |

Tuberculosis Disease Risk Assessment for Trumbull County

| Trumbull County Combined Health District (TCCHD) | Department: Nursing Division |
| :--- | :--- |
| Effective Date: January 2024 | Description: Annual Report |
| Next Review Date: January 2025 | Completed By: Erin Heckman, RN <br> Director of Nursing |

## I. INCIDENCE OF TB DISEASE

The following is the incidence of TB Disease in Trumbull County for the year 2023:

- There were no cases of active TB Disease in Trumbull County
- There have been no multi-drug resistant TB Disease cases locally since 1998
- No clusters of persons in Trumbull County with confirmed TB Disease have been identified
- No person in Trumbull County has converted from Latent TB to TB Disease
- The impact of an outbreak of TB Disease or even an exposure of TB Disease to untested people is low based on Trumbull County's 2023 risk of TB


## II. RISK QASSIFCATION FOR TB DISEASE

Trumbull County Combined Health District is a local public health department. Based on CDC guidelines of number of patients encountered with TB Disease, Trumbull County, Ohio is considered "low risk" for the year 2023.

## III. SCREENING OF TCCHD'S TB CLINIC STAFF FOR TB DISEASE

- Initial baseline skin testing for TB Clinic Staff is performed with two-step TST
- Known positive reactors are required to complete and return a symptoms questionnaire indicating whether or not they have experienced TB symptoms in the last year
- All screening records are confidentially maintained
- Annual TST will continue to be required for TCCHD clinic employees
- Annual TST for TCCHD TB clinic staff was last completed $01 / 10 / 2024$ for all current TB clinic staff


## IV. TB DISEASE INFECTION CONTROL PROGRAM

The TB Control RN and Trumbull County EPI are responsible for the TB Infection Control Plan and Respiratory Control Plan for Trumbull County Combined Health District. The plan is reviewed and updated annually. Trumbull County Combined Health District is the Trumbull County Tuberculosis Clinic and is the lead agency and member of the Trumbull County Healthcare Preparedness Committee. The Trumbull County Combined Health District Epidemiologist is an active member of the Trumbull County Infectious Disease Committee, inclusive of the Director of Nursing for Warren City Health Department; the Infectious Disease Nurses from HMHP St. Joseph, Steward (Trumbull Memorial) Hospital and Steward (Hillside) Hospital. The Trumbull County Combined Health District Epidemiologist is an active member of the Northeast Central Ohio Epidemiology Workgroup made up of Epidemiologists from 13 northeast Ohio counties - Ashland, Carroll, Columbiana, Holmes, Mahoning, Medina, Portage, Richland, Stark, Summit, Trumbull, Tuscarawas, and Wayne. This group meets quarterly with the Ohio Department of Health. The Ohio Department of Health provides support through their TB Program.

## V. IMPLEMENTATION OF TB DISEASE INFECTION CONTROL PLAN

The TCCHD's Medical Director and Assistant Medical Director are responsible for reviewing, approving and signing the TB policies, procedures and plans. The policies, procedures and plans for the TB clinic are maintained in the TCCHD Nursing Division and are reviewed and updated annually. Lapses in infection control are usually brought to the TB Public Health Nurse (PHN) and/or the Director of Nursing (DON) by employee reported observations. Quick resource response corrects these lapses. On-going training and education regarding TB infection-control practices is provided to all TCCHD PHN and TB clinic staff upon hire and annually or as needed thereafter.

## VI. CLIENT TREATMENT AND REFERRAL

There were 12 total clients seen at the TCCHD TB Clinic for the year 2023:

- 9 were successfully treated for latent TB
- 2 relocated from the area of Trumbull County
- 1 elected not to receive treatment
- Average of 6-10 referrals per month

As of January 2024, there are 17 total clients on the census at the TCCHD TB Clinic:

- 8 actively being treated for latent TB
- 3 new clients to be seen in the month of February 2024
- 1 elected not to receive treatment
- 1 noncompliant with treatment
- 4 were successfully treated for latent TB

There were no positive TB Disease clients seen at the TCCHD TB clinic for the year 2023. Based on this information, the average number of days for the following is shown:

- Presentation of patient until collection of specimen: N/A
- Specimen collection until receipt by laboratory: N/A
- Receipt of specimen by laboratory until smear results are provided to health-care provider: N/A
- Diagnosis until initiation of standard anti-tuberculosis treatment: N/A
- Receipt of specimen by laboratory until culture results are provided to health-care provider: N/A
- Receipt of specimen by laboratory until drug-susceptibility results are provided to health-care provider: N/A
- Receipt of drug-susceptibility results until adjustment of anti-tuberculosis treatment, if indicated N/A
- Admission of patient to hospital until placement in airborne infection isolation (AII): N/A


## VII. STAFF TIME

In 2023, staff time dedicated to the operations of the TCCHD TB Clinic was a total of 646.50 hours:

## - Education/Teaching

- Office Consultation/Paperwork/Chart Reviews
- Mantoux Testing
- Medical Clinics
- Conference Calls
- Education Seminars/Meetings for Staff


## VIII. LABORATORY PROCESSING OF TB RELATED SPECIMENS, TESTS, AND RESULTS BASED ON LABORATORY REVIEW

All tests for TB related specimens collected at the TCCHD are sent to the Ohio Department of Health Laboratories. The usual transport time for specimens to reach the lab is 24 hours. AFB smear results are reported to TCCHD within 24 hours of receipt of specimen.

## IX. ENVIRONMENTAL CONTROLS FOR TB DISEASE

There is one negative pressure exam room at TCCHD for client assessment and treatment. The negative air room is monitored and negative pressure readings obtained quarterly by Thompson Mechanical of Warren, Ohio. Thompson Mechanical checks the air differential readings. The results are recorded in the TB program plan records. If the $T B$ exam room pressure is not negative, the contracted provider will make the necessary repairs. This report contains the information for the previous location of TCCHD at 167 Chestnut Ave. Warren, OH 44484 and the information for the current location of TCCHD at 194 W. Main St. Cortland, OH 44410.

- Negative pressure room installation was performed by Thompson Mechanical on 10/31/11 for the building located at 167 Chestnut Ave. Warren, OH 44483. The actual air changes (ACH) per hour are 12 ACH . The room measures $12^{\prime} \times 10^{\prime} \times 8^{\prime}=960$ cubic feet. 12 ACH will require an air volume of 11,520 cubic feet per hour ( $960 \times 12$ ); and the fan needs to deliver a minimum of 192 cubic feet per minute (cfm) to exhaust 11,520 cubic feet per hour ( $192 \times 60$ minutes per hour $=11,520$ cubic feet per hour). Thompson Mechanical read air flow on March 1, 2023 with a normal reading recorded.
- Negative pressure room installation was performed by Thompson Mechanical on 11/15/23 for the building located at 194 W. Main St. Cortland, OH 44410. The actual air changes (ACH) per hour are 12 ACH . The room measures $14^{\prime} \times 10^{\prime} \times 8^{\prime}=1120$ cubic feet. 12 ACH will require an air volume of 13,440 cubic feet per hour ( $1120 \times 12$ ); and the fan needs to deliver a minimum of 192 cubic feet per minute (cfm) to exhaust 13,440 cubic feet per hour ( $192 \times 60$ minutes per hour $=13,440$ cubic feet per hour).


## X. RESPIRATORY PROTECTIONS PROGRAM FOR TB DISEASE

The TCCHD policies and procedure for respiratory protection follows the CDC guidelines for respiratory protection. Respiratory protection education is provided for the TB Staff involved in the program. TCCHD TB clinic staff includes any staff that might have direct contact with suspect TB clients. N-95 masks are intended for use when working with suspected TB Disease clients at TCCHD. Initial fit testing and respiratory protection education is provided for newly hired TB clinic staff. Respiratory fit testing is provided to all other staff if there is a notable change in the staff's facial structure, e.g. facial hair, weight loss or gain, etc.

## XI. REASSESSMENT OF TB DISEASE RISK FOR TRUMBULL COUNTY

The next scheduled TB Disease Assessment for Trumbull County will be January 2025. There are no actions needed for this assessment at this time.

## For Year: 2024



| SPECIES OR ANIMAL GROUP | HUMAN EXPOSURE EVENTS |  | 3. OTHERRABIESEXPOSUREEVENTS | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1. BITES | 2. NON-BITE |  |  |  |  |
| BAT | 0 | 0 | 0 |  | 0 | 0 |
| CAT | 2 | 0 | 0 | 2 | 2 | 0 |
| DOG | 5 | 0 | 0 | 5 | 6 | 0 |
| FERRET | 0 | 0 | 0 |  | 0 | 0 |
| LIVESTOCK | 0 | 0 | 0 |  | 0 | 0 |
| OTHER DOMESTIC | 0 | 0 | 0 |  | 0 | 0 |
| OTHER WILD | 0 | 0 | 0 |  | 0 | 0 |
| RACCOON | 0 | 0 | 0 |  | 0 | 0 |
| RODENT/RABBIT (DOMESTIC) | 0 | 0 | 0 |  | 0 | 0 |
| RODENT/RABBIT (WILD) | 0 | 0 | 0 |  | 0 | 0 |
| SKUNK | 0 | 0 | 0 |  | 0 | 0 |
| . TOTAL | 7 | 0 | 0 | 7 | 8 | 0 |

Electronic submission of the excel file by Email is preferred.
Please rename the file with your health department name before submitting.
In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.
See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program Bureau of Infectious Diseases
Ohio Department of Health 35 E Chestnut St., 6th Floor Columbus, OH 43215

Fax: (614) 564-2456
Email zoonoses@odh.ohio.gov

## ACRONYMS

TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT
ODH: OHIO DEPARTMENT OF HEALTH

CDC: CENTER FOR DISEASE CONTROL
ODRS: OHIO DISEASE REPORTING SYSTEM
DAWN: DEATHS AVOIDED WITH NALOXONE
CFK: CRIBS FOR KIDS
GVO: GET VACCINATED OHIO
PHEP: PUBLIC HEALTH EMERGENCY PLAN
PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM
HMG: HELP ME GROW
MQT: MOMS QUIT FOR TWO
MCH: MATERNAL CHILD HEALTH
BCMH: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS
TUPCP: TOBACCO USE PREVENTION \& CESSATION PROGRAM
Trumbull County Combined Health District 176 Chestnut Ave NE
Warren, OH 44483

# Trumbull County Combined Health District 

Warren, OH 44483www.tcchd.orgFrank J. Migliozzi, MPH, REHS, Health Commissioner
www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Commissioner

Kris Wilster, MPH, REHS<br>Director of Environmental Health Report<br>February 28, 2024

- Permits \& Applications for January 2024:
- Residential Septic .................................................................................................................. 38
- Private Water Systems ........................................................................................................... 10
- Plumbing - Residential.......................................................................................................... 30
- Plumbing - Commercial ........................................................................................................... 5
- Real Estate Applications ......................................................................................................... 32
- Inspections for January 2024:
- Private Water Systems ........................ 19
- Plumbing............................................. 87
- Manufactured Home Parks .................... 0
- Schools................................................... 0
- Public Pools/Spas...........................
- Tattoo \& Body Piercing........................ 46
- Campgrounds ........................................ 2
- Food Service Operations ................... 153
- Food Service Mobile Units..................... 0
- Food Service Temporary Units .............. 0
- Retail Food Establishments ................. 71
- Mosquito Investigations........................ 0
- Institution Inspections.......................... 2
- Nuisances Sewage ............................... 10
- Nuisances - Solid Waste...................... 55
- Nuisances - Housing............................ 14
- Nuisances - Grass.................................. 0
- Rodent Control (Complaints)................. 0
- Real Estate Evaluations ..................... 130
- Residential Sewage............................ 197
- O \& M Sampling..................................... 0
- Semi-Public Sewage Systems .............. 61
- Solid Waste Landfill ............................... 2
- C\&DD ..................................................... 4
- Smoking Investigations.......................... 1
- Water Sampling and Baseline Sampling of Water for Oil \& Gas Drilling............. 27
- Other: Accreditation.................. 133 Hrs.
- Administrative Hearings Scheduled for January 2024:
- Private Water Systems............................ 0
- Solid Waste ............................................. 5
- Sewage Complaints................................. 2
- Point of Sale ............................................. 0
- Sewer Tie Ins........................................... 0
- Animal Complaints ................................. 0
- O \& M ..................................................... 0
- Other: ........................................... 0
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- Administrative Hearing Outcomes for January 2024:
- Complied ................................................. 1
- Consent to Board Order.......................... 1
- No Shows - F \& O Issued ........................ 3
- Vacant.

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- Table .......................................................... 1
- Cancelled .................................................. 1

| Last Name | First Name | Violation Address | Township | Program/Type | Date of Board Meeting | Findings \& Orders | Timeframe | Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summy | Eli \& Laura | 9162 Delin Thomas | Kinsman | Point of Sale | 8/5/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Miller | Noah \& Judith | 3065 Housel Craft | Farmington | Point of Sale | 8/5/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Miller | Joseph \& Wilma | 4779 Gates East | Mesopotamia | point of sale | 8/5/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Dotts | Christopher L | 3293 Cadwallader Sonk | Fowler | O\&M | 9/14/21 | Septic needs to be functioning as designed | 30 days | Central District Court |
| Safreed | Frederick | 3468 Cadwallader Sonk | Fowler | point of sale | 9/23/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Fisher | Daniel | 8856 State Route 534 | Mespo | point of sale | 9/23/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Dahlman | Mark | 8691 Painesville Warren | Bloomfield | point of sale | 9/23/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Roberts | Steven \& Tammy | 2815 Applegate | Hubbard | O\&M | 9/16/21 | Abandon septic tank \& well or submit plans for garage plumbing | 30 days | Girard Court |
| Cuyahoga Lakefront <br> Land LLC |  | 4788 State Route 305 | Southington | point of sale | 10/28/21 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Jones | Allen | 3671 Warren Ravenna | Braceville | O\&M | 11/2/21 | Septic needs to be functioning as designed | 30 days | Newton Falls Court |
| Lampman | Nicholas \& Amanda | 5632 Liberty Ave. | Newton | O\&M | 11/2/21 | Bring septic system back to functioning as designed | 30 days | Newton Falls Court |
| Yoder | Daniel \& Maria | 3601 State Route 534 | Southington | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Byler | Enoch | 4461 Prentice | Southington | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Scott/Isaly | Carol/Leann | 817 Prentice | Champion | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Thompson | Ethan \& Candace | 7057 Drake Stateline | Hartford | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Johnson | Craig | 6588 Ridge | Johnston | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Miller | Roy | 1570 Haines | Bloomfield | point of sale | 1/20/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Lawrence | Daniel E | 3666 Carson Salt Springs | Newton | O\&M | 1/25/22 | Bring septic system back to functioning as designed | 30 days | Newton Falls Court |
| Detweiler | Paul \& Mary | 4682 State Route 305 | Southington | point of sale | 2/17/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Miller | Aden \& Laura | 1369 Bloomfield Kinsman | Bloomfield | point of sale | 2/17/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Miller | Jonas \& Emma | 4324 Donley | Mespo | point of sale | 2/17/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Sherman | Patrick | 3751 State Route 534 | Newton | point of sale | 2/17/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Dunbar | Shawn | 5448 Hoagland Blackstub | Mecca | O\&M | 4/12/22 | Bring septic system back to functioning as designed | 30 days | Central District Court |
| Meikle | Richard D | 1144 Wakefield Rd. | Warren | O\&M | 4/12/22 | Have septic system pumped | 30 days | Warren Municipal Court |
| Carr | Scott A | 571 Burwell | Warren | O\&M | 4/19/22 | Have septic system pumped | 30 days | Warren Municipal Court |
| Hilty/Sparks | Adam/Lisa | 1239 Beach | Weathersfield | O\&M | 4/19/22 | Have septic system pumped | 30 days | Niles Court |

Board's Findings Orders Update TCCHD

| Miller Sr. | David | 9444 Chaffee Dodgeville | Greene | Point of Sale | 4/21/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
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| Rinda Jr. | Sanford | 2588 Wakefield Creek | Greene | Point of Sale | 4/21/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Shrock | Monroe \& Amanda | 8797 Delin Thomas | Kinsman | Point of Sale | 4/21/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| OG Field Equipment Services LLC |  | 2907 State Route 534 | Southington | Point of Sale | 4/21/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Strwderman II/Loth | Stephen/Samantha | 512 Bishop | Warren | O\&M | 5/3/22 | Have system pumped and submit receipt | 30 days | Warren Municipal Court |
| Wilson | Patricia A. | 810 Yankee Run | Brookfield | O\&M | 5/3/22 | Have system pumped and submit receipt | 30 days | Eastern District Court |
| Cook | Jonathan \& Paige | 341 Meadowbrook | Warren | O\&M | 5/10/22 | Have system pumped and submit receipt | 30 days | Warren Municipal Court |
| Cost | Michael | 2934 Anderson Morris | Liberty | Point of Sale | 5/19/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Detweiler | Menno \& Steven | 2210 Phalanx Mills Herner | Southington | Point of Sale | 5/19/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Zook | Levi \& Anna | 4458 N. Park | Bazetta | Point of Sale | 5/19/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Brannan III | Albert Henry | 2228 Cadwallader Sonk | Bazetta | Point of Sale | 5/19/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Fisher/Troyer | Steven/Ida Mae | 5675 Bradford | Farmington | Point of Sale | 5/19/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Hopkins | Desire | 3350 N. Park Ext. | Bazetta | point of sale | 6/16/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Hane | John J. | 3659 Woodbine Ave. | Hubbard | point of sale | 7/28/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Bricker | Steven \& Kathryn | 9874 State Route 45 | Bloomfield | point of sale | 7/28/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Molek | Shawn M | 2456 Henn Hyde | Fowler | O\&M | 8/9/22 | Septic needs to be functioning as designed | 30 days | Central District Court |
| Miller | Robert \& Rebecca | 9083 State Route 534 | Mespo | Point of Sale | 8/25/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Yoder | Elmer \& Ella | 3979 State Route 534 | Southington | Point of Sale | 8/25/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Blevins/Phipps | Anthony/Abigail | 1687 Kale Adams | Newton | O\&M | 9/6/22 | Septic needs to be functioning as designed | 30 days | Newton Falls Court |
| McVicker | Timothy \& Cynthia | 3375 State Route 305 | Southington | O\&M | 9/6/22 | Septic needs to be functioning as designed | 30 days | Newton Falls Court |
| McCalmont | Linda L | 1477 Braceville Robinson | Braceville | O\&M | 9/6/22 | Septic needs to be functioning as designed | 45 days | Newton Falls Court |
| M Walker Investments LLC |  | 4554 Smith Stewart | Vienna | Point of Sale | 9/22/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |
| Lawrence | Aaron \& Noelle | 5960 Mines | Howland | O\&M | 9/27/22 | Septic needs to be functioning as designed | 30 days | Warren Municipal Court |
| Tietz | Lesley A | 3125 Parkman Rd. | Southington | O\&M | 11/8/22 | Septic needs to be functioning as designed | 30 days | Newton Falls Court |
| Williams | Mark \& Darla | 393 Garland | Weathersfield | Point of Sale | 11/10/22 | Submit a Point of Sale application with fee | 30 days | taxes assessed |


| Miller | Cody | 5933 Youngstown Conneaut | Vernon | O\&M | 3/7/23 | Bring septic back to full operational state \& functioning as designed | 30 days | Eastern District Court |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Myers | Paul \& Katelyn | 1522 Bloomfield Kinsman | Bloomfield | O\&M | 3/14/23 | Bring septic back to full operational state \& functioning as designed | 30 days | Newton Falls Court |
| Slaubaugh | John \& Leona | 4973 Parks West | Mespo | Point of Sale | 3/16/23 | Submit Point of Sale application with fee | 30 days | taxes assessed |
| Hopkins | Austin \& Maria | 6646 County Line | Kinsman | Point of Sale | 3/16/23 | Submit Point of Sale application with fee | 30 days | taxes assessed |
| Kibler | Sarah \& Jason | 8441 Parkman Mespo | Mespo | Point of Sale | 3/16/23 | Submit Point of Sale application with fee | 30 days | House vacant |
| Sause | Robert | 1109 York | Greene | O\&M | 3/14/23 | Bring septic back to full operational state \& functioning as designed | 6 months | pending |
| Cesta | Jenna | 3053 Niles Cortland | Bazetta | O\&M | 3/21/23 | Bring septic back to full operational state \& functioning as designed | 30 days | Central District Court |
| Brenkert Construction LLC |  | 3934 Ridge | Fowler | Point of Sale | 4/20/23 | Submit Point of Sale application with fee | 30 days | pending |
| Hall | Charles \& Laura | 9206 Dennison Ashtabula | Greene | Point of Sale | 4/20/23 | Submit Point of Sale application with fee | 30 days | pending |
| 301 Lester LLC |  | 4809 Warren Painesville | Farmington | Point of Sale | 4/20/23 | Submit Point of Sale application with fee | 30 days | pending |
| Burgess | Jeremy D. | 3433 Watson Marshall | Weathersfield | O\&M | 4/25/23 | Bring septic back to full operational state \& functioning as designed | 30 days | pending |
| Kompanik | Timothy \& Michelle | 2224 Watston Marshall | Weathersfield | O\&M | 5/9/23 | Bring septic back to full operational state \& functioning as designed | 5 months | pending |
| Walker | Kimberly \& Joseph | 2709 S. Leavitt | Warren | Point of Sale | 5/18/23 | Submit Point of Sale application with fee | 30 days | pending |
| Brandon | Zachary | 2140 Barclay Messerly Rd | Southington | point of sale | 5/18/23 | Submit Point of Sale application with fee | 30 days | pending |
| Cigany | Geoffrey | 6092 Corey Hunt Rd. | Bristol | point of sale | 5/18/23 | Submit Point of Sale application with fee | 30 days | pending |
| Stimbu | Harrison | 818 Warner | Vienna | point of sale | 5/18/23 | Submit Point of Sale application with fee | 30 days | pending |
| Bartholomy | Theodore |  |  |  | 6/15/23 |  |  | consent |
| Schell | Lance | 624 S. Stateline Rd | Brookfield | Solid Waste | 6/15/23 | Cease \& desist | 30 days | pending |
| Kibler | Jeremy | 2234 Weir Rd. | Howland | Solid Waste | 6/15/23 | Cease \& desist | 30 days | pending |
| Schall | Hazel | 1397 Millard | Warren | Solid Waste | 6/15/23 | Cease \& desist | 30days | pending |
| Brumley | Gena | 1793 Windham | Newton | Solid Waste | 6/15/23 | Cease \& desist | 30 days | pending |
| Worley | Jennifer \& Charles | 3095 NF Tomlinson | Newton | Solid Waste | 6/15/23 | Cease \& desist | 30 days | pending |
| Garl | Donald \& Mary | 4380 Ophelia | Newton | Solid Waste | 6/15/23 | Cease \& desist | 30 days | pending |
| Martin | Jack \& Lisa | 5925 Downs | Champion | Solid Waste | 6/15/23 | Point of Sale | 30 days | pending |
| Kohn | Joanne | 1659 Garfield | Girard | STI | 6/15/23 | STI | 30 days | pending |
| Schmucker | John Mark | 9541 N.Girdle | Mespo | Point of Sale | 6/15/23 | Point of Sale | 30 days | pending |
| Keith | Richard \& Pamela | 3035 Eagle Creek | Braceville | Point of Sale | 6/15/23 | Point of Sale | 30 days | pending |
| Roth | Scott | 5759 Everett East | Brookfield | Point of Sale | 6/15/23 | Point of Sale | 30 days | pending |
| Driscoll | Crystal | 4396 Smith Steward | Vienna | Point of Sale | 6/15/23 | Point of Sale | 30 days | pending |

Board's Findings Orders Update

| Post | Patrick | 8420 Durst Colebrook | Greene | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yoder | Jacob \& Barbie | 4898 corey hunt | Bristol | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Miller | Ervin \& Clara | 351 York St. | Greene | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Robinson | Jonathan \& Jasmin | 5955 St. Rt. 46 | Mecca | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Zook | Andy \& Irene | 839 Housel Craft | Mecca | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Trupia | Joseph | 365 Brookfield | Brookfield | Point of Sale | 6/20/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Saylor | Robert | 5202 Smith Stewart Rd | Vienna | PWS | 6/22/23 | Sealing permit exp. 6/16/23 | 6 months | pending |
| Black | Paul | 1579 Johnson Plank | Bazetta | PWS | 6/22/23 | Sealing permit expired | 02/07/24 | pending |
| Kashay | John | 2830 Hillside | Howland | PWS | 6/22/23 | Sealing permit expired | 30 days | pending |
| Phillips | Amy | 4111 Kincaid | Warren | PWS | 6/22/23 | no copletion-illegal backflow | 30 days | pending |
| Dallessandro | Jennifer | 2381 East Pointe | Howland | PWS | 6/22/23 | No backflow prevention-no test | 30 days | pending |
| Reilly | Kevin | 1056 Reservoir Run | Weathersfield | PTI,Plumbing permit | 6/20/23 | Submit consent or PTI | 90 days | pending |
| Burkholder | Matthew and Wally | 4583 Larson West | Farmington | Septic | 6/27/23 | Submit Point of Sale application with fee/plumbing inspection | 90 days | pending |
| Bender | Jonathan | 5783 Bundysburg | Farmington | Plumbing | 6/27/23 | Obtain plumbing permit/correct within 30 days | 30 days | pending/COMPLIED 7/17/23 |
| Fisher | Matthew | 8887 Girdle Rd. | Mesopotamia | Plumbing | 6/27/23 | Obtain plumbing permit/correct within 30 days | 30 days | pending |
| Brady | Cameron | 592 Briggs | Warren | Consent/PTI | 6/27/23 | Submit consent or PTI | 30 days | pending |
| Tilton | Arthur | 597 N. Leavitt | Warren | Consent/PTI | 6/27/23 | Submit consent or PTI | 30 days | pending |
| Fette | Glenn | 5458 St. Rt. 303 | Braceville | PWS | 7/27/23 | Seal or Comply | 60 days | pending |
| Hostetler | Marlin | 5189 Old State | Farmington | PWS | 7/27/23 | No call | 30 days | pending |
| Hall | Charles | 9206 Dennison Ashtabula | Greene | PWS | 7/27/23 | No call | 30 days | pending |
| Holloway | George | 0 Poplar | Hubbard | PWS | 7/27/23 | No call | 30 days | pending |
| Kaufman | Marvin | 6925 ST. Rt. 534 | Farmington | PWS | 7/27/23 | Seal or Comply | 60 days | pending |
| Collins | Ronnie \& Phyllis | 4552 Maple | Newton | SW | 8/10/2023 | F\&O | 30 days | Newton Falls Court |
| Donaldson | Marth Rae | 1343 Howland Wilson | Howland | SW | 8/10/2023 | F\&O | 45 days | pending |
| Goff | Shelby \& Mark | 4803 Fairport | Newton | SW | 8/10/2023 | F\&O | 60 days | Newton Falls Court |
| PNC Bank |  | 4431 Turner | Warren | SW | 8/10/2023 | F\&O | 30 days | pending |
| Pipic | Tammy | 6034 Merwin Chase | Brookfield | Sewage | 8/10/2023 | Consent | 6 months | pending |
| Bixler/Oliver | Chance/Amanda | 9704 Howland Springs | Howland | POS | 8/10/2023 | F\&O | 30 days | pending |
| FREY | DANIEL/ANNA | 5290 Burton Bloomfield | Mesopotamia | RE | 8/22/2023 | F\&O | 90 days | pending |
| Dobay/Russo | Brian/Patricia | 4778 Doty East Rd | Southington | RE | 8/22/2023 | F\&O | 90 days | pending |
| Baugher | Kevin/Heidi | 7337 Girdle Rd | Farmington | RE | 8/22/2023 | F\&O | 1/1/2024 | pending |
| WEBB | Braxton/Betty | 2300 Barclay Messerly | Southington | RE | 8/22/2023 | Vacant | 6 months | tickled |
| REYNOLDS | RICKY/LINDA | 1555 LOVERS LANE | WARREN | SW | 8/24/2023 | F\&O | 60 DAYS | pending |
| COPE | BRAD/HEATHER | 1721 LYNTZ TOWNLINE | WARREN | SW | 8/24/2023 | F\&O | 45 DAYS | Newton Falls Court |


| 30 DAYS | PENDING |
| :---: | :---: |
| 30 days | pending |
| 30 days | pending |
| 60 days | pending |
| 30 days | pending |
| 90 days | pending |
| 60 days | Pending |
| 30 days | Pending |
| 30 days | Pending |
| 30 days | Newton Falls Court |
| 30 days | Newton Falls Court |
| 30 days | Girard Court |
| 60 days | Girard Court |
| 30 days | Pending |
|  | Tabled |
|  | Pending |
| 30 days | pending |
| 6 months | pending |
| 90 days | pending |
| 6 months | pending |
| 6months | pending |
| 30 days | pending |
| 30 days | pending |
| 30 days | closed/complied |
| 1/1/2024 | PENDING |
| 6 months | Pending |
| 90 days | pending |
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| 30 days | pending |
| 6 months | pending |
|  | closed/complied |
| 6 months | tabled |
| 60 days | pending |
| 90 days | pending |
| 60 days | pending |
| Closed | closed/complied |


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| $8 / 24 / 2023$ | F\&O |
| $8 / 24 / 2023$ | F\&O |
| $8 / 24 / 2023$ | F\&O |
| $8 / 24 / 2023$ | F\&O |
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| $8 / 29 / 2023$ | F\&O |
| $9 / 12 / 2023$ | F\&O |
| $9 / 12 / 2023$ | F\&O |
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| $9 / 28 / 2023$ | f\&o |
| $9 / 28 / 2023$ | Vacant |
| $9 / 28 / 2023$ | Resched |
| $10 / 5 / 2023$ | f\&o |
| $10 / 3 / 2023$ | Consent |
| $10 / 3 / 2023$ | f\&o |
| $10 / 3 / 2023$ | f\&o |
| $10 / 3 / 2023$ | f\&o |
| $10 / 3 / 2023$ | f\&o |
| $10 / 5 / 2023$ | f\&o |
| $10 / 10 / 2023$ | f\&o |
| $10 / 10 / 2023$ | F\&O |
| $10 / 17 / 2023$ | consent |
| $10 / 17 / 2023$ | F\&O |
| $10 / 17 / 2023$ | F\&O |
| $10 / 17 / 2023$ | consent |
| $10 / 26 / 2023$ | Consent |
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| $10 / 26 / 2023$ | Consent |
| $11 / 8 / 2023$ | f\&o |
| 2023 Consent |  |
| $12 / 14 / 2023$ | f\&o |
| $12 / 14 / 2023$ | f\&o |
| $1 / 25 / 24$ | Consent |
| $1 / 25 / 24$ | Complied |
| $1 / 25 / 24$ | Consent |
| $1 / 25 / 24$ | F\&O |
| $1 / 25 / 24$ | F\&O |
| $1 / 25 / 24$ | F\&O |
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Brookfield








PublicHealth Trumbull County

# Grants Coordinator Report <br> Jenna Amerine, MPH, CHES <br> February 2024 

## Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000

- June 30, 2023 - June 29, 2024
- Billed \$4,125.00 for January 2024.
- Submitted monthly program report.
- Submitted FY25 Application.


## COVID-19 Bridge Vaccination (CB24) - $\mathbf{\$ 7 5 , 0 6 7}$

- September 18, 2023 - December 31, 2024
- Billed \$0 for January 2024
- Submitted Application.


## COVID-19 Enhanced Operations (EO23) - \$354,826.76

- August 1, 2023 - July 31, 2024
- Billed $\$ 19,095.81$ for January 2024
- Submitted monthly program report.


## Creating Healthy Communities (CHC) - $\mathbf{\$ 9 5 , 0 0 0}$

- January 1, 2024 - September 30, 2024
- Billed $\$ 8,805.23$ for January 2024.
- Submitted CHC 2023 final expenditure report.
- Submitted CHC 2024 special conditions.


## Cribs for Kids (CFK) - \$45,000

- October 1, 2023 - September 30, 2024
- Billed \$2,500.00 for January 2024.
- Submitted monthly program report.


## Get Vaccinated Ohio (GVO) - \$61,444

- July 1, 2023- June 30, 2024
- Billed \$2,680.00 for January 2024.
- Submitted monthly program report.


## Improving Vaccine Access, Education, and Outreach Through Faith-Based Partnerships - \$100,000

- October 1, 2023 - September 30, 2024
- Billed \$0 for January 2024.
- No program report due this month.


## Integrated Harm Reduction (IH) - \$81,000

- September 30, 2023 - September 29, 2024
- Billed \$0 for January 2024.
- No program report due this month.


## Moms Quit for Two (MQT) - \$30,000

- July 1, 2023 - June 30, 2024
- Billed \$2,100.00 for January 2024.
- Submitted monthly program report.
- Submitted FY25 Application.


## Mosquito Control Grant - $\mathbf{\$ 2 1 , 0 0 0 . 0 0}$

- May 1, 2023 - April 30, 2024
- Submitted 2024 Mosquito Control Grant.


## Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2023 - June 30, 2024
- Billed \$40,250.00 for January 2024.
- Submitted FY25 Application.


## Public Health Workforce (WF22) - \$485,000

- September 1, 2021 - December 31, 2023
- Submitted final expenditure report.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 - November 30, 2027
- Billed \$9,833.02 for January 2024.
- No program report due this month.

Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - \$100,000

- January 1, 2024 - August 31, 2024
- Billed \$0 for January 2024.
- Waiting on contract from Summit County Public Health


## Reproductive Health and Wellness (RHWP) - \$80,000

- April 1, 2023 - March 31, 2024
- Billed \$8,300.00 for January 2024.
- Submitted monthly program report.

Services for Homeless Youths and Homeless Pregnant Youths- \$110,200

- July 1, 2023 - June 30, 2024
- Billed \$12,075.00 for January 2024.
- Submitted monthly program report.


## Tobacco Use Prevention and Cessation (TUPCP) - $\mathbf{\$ 1 3 2 , 0 0 0}$

- July 1, 2023 - June 30, 2024
- Billed \$11,700.00 for January 2024.
- No program report due this month.

Total Grants Amount Billed for January 2024-\$121,464.06

Date: 2/13/2024

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (2/28/2024)

## - Accreditation:

## - Strategic Plan (S.P.):

- The first quarterly strategic planning meeting occurred on 2-14-2024. The committee was informed of the progress made within the plan which included:
- The TCCHD has finalized all the remaining details of the HUB for Linkage outlined in Strategic Priority \#3 by collaborating the Monument of Faith ministries to procure funding ARPA funding for the creation of HUB for Linkage within the new Monument of Faith Facility located in Warren Ohio.
- Ride metrics for the few years WRTA operated within Warren (2020 2023) were shared which demonstrated a noticeable increase in usage from 20,000 riders in 2020, to 41,000 riders in 2023.
- Performance Management (PM):
- The Performance Management (PM) quarterly objective dashboards for the $4^{\text {th }}$ quarter of 2023 have been posted in the new communal area of the new building, near room 11/media room, near the mailboxes.
- Re-Accreditation Modules:
- I have continued work on the PHAB (Public Health Accreditation Board) ReAccreditation modules to learn, and continue to adhere to the new process for re-accreditation. I have concluded the domain modules and I am now working on the reaccreditation submittal process and documentation preparation.
- I have finished the documentation forms provided by PHAB for Domain 1 and will meet with the health commissioner to perform one final review, before archiving for submittal starting in November of 2024 (tentatively).
- I am currently also working on building domain teams for each domain.
- Workforce Development (WFD):
- The working knowledge videos will begin with the environmental division components in March/April of 2024. The format and content is currently under discussion with Kris Wilster and several other internal key stakeholders of the TCCHD.
- A health equity training for the entire county will be offered in April of 2024. The Eventbrite registration tool for the event has been opened and we have received a few early registrants. The promotional flyer has been distributed to the entire county email directory, and registration is currently open to all Trumbull County employees.
- The cultural calendar for February of 2024 has been posted to the communal area near room 11/media room near the mailboxes.
- Quality Improvement (Q.I.):
- Our first quarterly Quality Improvement (QI) meeting for 2024, was also held on 2-14-2024. Updates for the Q.I. plan included:
- $1^{\text {st }}$ quarter annual QI maturity survey results to compare against 2023,
- QI project (Sewer/PTI) update on \# of days,
- QI project (Policy and Procedure Revamp),
- Newsletter updates and revamps.
- Community Health Assessment (CHA)/Community Health Improvement Plan (CHIP)
- The Monument of Faith Ministries has secured ARPA funding for the HUB for linkage initiative which also aligns with the CHIP objective AC2b.
- Following the open house on 1-24-2024, the TCCHD made contact with the Trumbull County Planning Commission, who can assist us in relaunching a more robust Access to Care web app through ArcGIS that the Kent State MAP IT program recently started. This aligns with CHIP objective AC3a.

Public Health
Trumbull County

## Report of the Health Educator Trumbull County Combined Health District <br> Updates for February 28th Board Meeting



## Creating Healthy Communities Grant

- CHC Grant Activities:

CHC Coalition:

- Attended February CHC Mandatory All-Project call

Partner Organization Activities:

- Attended HCP Steering Committee Meeting
- Attended HCP Oversight Team Meeting
- Attended HCP Healthy Food Retail Meeting
- Attended HCP Active Transportation Meeting
- Attended HCP Parks and Green Space Meeting
- Attended HCP Co-Chair Team Meeting
- Attended HCP Food Security Summit Planning Meeting
- Attended HCP Keynote Speaker Meeting for Food Security Summit
- Attended HCP Pedestrian Outreach, Safety and Education Coordinator Meeting Trumbull County Strategies:
- Continued planning for parks inventory and assessment.
- Youngstown State University and Eastgate Regional Council of Governments interested in participating in the project.
Warren City Strategies:
- Continued planning of the project and scheduled for this summer around the beginning of August
- Waiting on conceptual drawings of the downtown area from the city
Niles City Strategies:
- Narrowed disc golf course down to Kennedy or Steven's Park
- Will utilize public input for what park the residents would like
- Pursuing AARP Community grant funds to help supplement additional park improvements
TCCHD
- Attended TCCHD Administrative Meeting
- Attended TCCHD Policy and Procedure Meeting
- Attended Emergency Risk-Communication in the 21st Century Webinar
- 1st part in a series of webinars to help combat mis- and disinformation


## Plans for February 2024

- Attend March CHC Mandatory All-Project call
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administration meetings
- Attend HCP Food Security Summit

